# HARDYSTON TOWNSHIP BOARD OF EDUCATION REGULAR MEETING AGENDA AND ANNUAL RETREAT

August 9, 2022 7:00 PM

#### I. Call to Order

This is to advise the general public and to instruct that it be recorded in the Minutes that in compliance with Chapter 231 of the Public Law 1975, entitled, "Open Public Meetings Act," Hardyston Township Board of Education posted a meeting notice setting forth the time, date, and location of this meeting at the Office of Hardyston Township Board of Education and on the district's web site and mailed to the New Jersey Herald and to the Office of the Municipal Clerk of Hardyston Township.

# II. Pledge of Allegiance

| III. | Roll Call                          |         |        |            |      |
|------|------------------------------------|---------|--------|------------|------|
|      | Mrs. Donna Carey                   | present | absent | arrived at | p.m. |
|      | Mrs. Jen Cenatiempo                | present | absent | arrived at |      |
|      | Mr. Nick Demsak                    | present | absent | arrived at |      |
|      | Mr. Brian Drelick                  | present | absent | arrived at | p.m. |
|      | Mr. Ron Hoffman                    | present | absent | arrived at | p.m. |
|      | Mrs. Susan Lucarelli               | present | absent | arrived at | p.m. |
|      | Mrs. Catherine Maksymiuk           | present | absent | arrived at | p.m. |
|      | Mrs. Michele Van Allen             | present | absent | arrived at | p.m. |
|      | Mr. David Van Ginneken             | present | absent | arrived at | p.m. |
|      | Mr. Michael Ryder                  | present | absent | arrived at | p.m. |
|      | Mr. Rich Rennie                    | present | absent | arrived at | _    |
|      | Quorum confirmed:                  | [] Yes  | [ ] No |            |      |
|      | Special Guest(s) Present:          | _       |        |            |      |
|      | CL CCM 1 () D                      | _       |        |            |      |
|      | Staff Member(s) Present:           | _       |        |            |      |
|      | Community Member(s) Pres<br>Other: | ent: _  |        |            |      |

# MISSION STATEMENT

The Hardyston School District together with our parents, families and community is dedicated to preparing our students for the 21<sup>st</sup> Century by providing each student with a quality education, in a safe and caring environment, which allows all students to achieve the New Jersey Core Curriculum Content Standards and Common Core State Standards at all grade levels and includes the knowledge, confidence, and self-esteem to be successful life-long learners in a culturally diverse democracy.

# IV. Workshop

- 1. Updates to Agenda (Rich Rennie)
- 2. Committee Reports:

Curriculum, Programs, Educational Technology & Community Relations (D. Carey)

Finance, Facilities and Operations & Technology Infrastructure (D. Van Ginneken)

Personnel, Negotiations, Grievance & Policy (N. Demsak)

Joint Educational Services Committee (D. Van Ginneken)

- 3. Board President Update
- 4. CSA Report
- 5. Annual Retreat Kathy Helewa, NJSBA

# V. Public Comment (Board Policy #1200) (please limit to agenda items only)

"All regular and special meetings of the Hardyston Township Board of Education shall be open to the public. Because the Board desires to hear the viewpoints of citizens throughout the district, and also needs to conduct its business in an orderly and efficient manner, it shall schedule one or more periods during each meeting for public participation. Each speaker will be given a maximum of three (3) minutes per subject with a maximum of fifteen (15) minutes for all speakers on that subject. Additional segments in two-minute increments must be approved by a majority vote of the Board quorum present.

The Board President shall be responsible for recognizing all speakers, who shall properly identify themselves" (please provide name and street address).

| provide | e name and street address).      |                   |                      |   |
|---------|----------------------------------|-------------------|----------------------|---|
| VI.     | Executive Session if needed      |                   |                      |   |
| Motio   | on is presented by               | and sec           | conded by            | that the Hardyston Township               |
| Board   | d of Education enters private se | ession at         | p.m. to disc         | cuss, which is exempt                     |
| from [  | public participation pursuant to | o New Jersey .    | Public Law 1975, C   | Chapter 231, "Open Public Meetings Act."  |
| Any a   | liscussion held by the Board w   | hich need not     | t remain confidentio | al will be made public when appropriate.  |
|         | v 1                              |                   | v                    | for confidentiality no longer exists. The |
| Board   | d will reconvene in public sessi | on at the conc    | lusion of the closed | session.                                  |
| VII.    | Return to Public Session         |                   |                      |   |
|         | on to the Board of Education wi  | ill return to mu  | hlic session at      | n m                                       |
| 1110110 | m to the Board of Education wi   | ii reiii ii o pii | one session at       | p.m.                                      |
|         | Roll Call                        |                   |                      |   |
|         | Mrs. Donna Carey                 |                   |                      |   |
|         | Mrs. Jennifer Cenatiempo         |                   |                      |   |
|         | Mr. Nick Demsak                  |                   |                      |   |
|         | Mr. Brian Drelick                |                   |                      |   |
|         | Mr. Ron Hoffman                  |                   |                      |   |
|         | Mrs. Susan Lucarelli             |                   |                      |   |
|         | Mrs. Catherine Maksymiuk         |                   |                      |   |
|         | Mrs. Michele Van Allen           |                   |                      |   |
|         | Mr. David Van Ginneken           |                   |                      |   |
|         | Mr. Ronald Hoffman               |                   |                      |   |

Action following Executive Session if needed:

#### VIII. Old Business

#### O/B-1

Meeting Dates for 2022- 2023:

- September 13, 2022 Regular Meeting
- October 11, 2022 Regular Meeting

- November 8, 2022 Regular Meeting
- December 13, 2022 Regular Meeting
- IX. New Business
- X. Agenda Items:

# **MEETING MINUTES**

1. June 28 – Regular Meeting

| Motion of adopt: |     | Seconded | Seconded By: |        |  |  |
|------------------|-----|----------|--------------|--------|--|--|
| MOTION           | YES | NO       | ABSTAIN      | ABSENT |  |  |
| Carey            |     |          |              |        |  |  |
| Cenatiempo       |     |          |              |        |  |  |
| Demsak           |     |          |              |        |  |  |
| Drelick          |     |          |              |        |  |  |
| Hoffman          |     |          |              |        |  |  |
| Lucarelli        |     |          |              |        |  |  |
| Maksymiuk        |     |          |              |        |  |  |
| Van Allen        |     |          |              |        |  |  |
| Van Ginneken     |     |          |              |        |  |  |

# **FINANCE**

#### F-1

Motion to approve \$137,140.70 in transfers for the month of June 2022 as of 6/30/2022.

#### F-2

Motion to approve \$20,064.88 in transfers for the month of July 2022.

#### F-3

Motion to approve the Bills List for the month of June 2022 in the amount of \$1,186,627.01 as of 6/30/2022.

#### <u>F-4</u>

Motion to approve the Bills List for the month of July 2022 in the amount of \$1,248,830.83.

#### F-5

Motion to approve the Treasurer of School Monies Comparison Report for June 2022.

#### <u>F-6</u>

Motion to approve the Board Secretary's Monthly Comparison Report for June 2022.

WHEREAS, the New Jersey Department of Education regulation N.J.A.C. 6A:23A-16.10(c)3 require local school districts to file a monthly certification of budgetary line item status,

NOW, THEREFORE, BE IT RESOLVED that the Board of Education acknowledges that Richard Rennie, Board Secretary, certifies the following statement: Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I, Richard Rennie, Board Secretary, certify that no budgetary line items accounts are over-appropriated nor over-expended for the period ending June 30, 2022.

BE IT FURTHER RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10(c)4 the board of Education certifies that as of after review of the board secretary's and treasurer's monthly financial reports and upon consultation with the appropriate school district officials, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

# <u>F-7</u>

Motion to approve partnership with Tri-County Behavioral Care for services to our students as needed and identified by appropriate school administration, at a cost of \$500.00 per day; additional \$100.00 per risk assessment when conducted.

# F-8

Motion to approve the renewal of the following maintenance contracts:

| Complete Security<br>Systems | 7/1/22-<br>6/30/23 | Burglar, fire & freezer alarms incl. state mandated inspections | \$ 6,296.45 |
|------------------------------|--------------------|---|-------------|
|------------------------------|--------------------|---|-------------|

Background: Amount has been updated from what was approved at the June 14 annual reorganization meeting.

# F-9

Motion to approve \$190,097 in Extraordinary Aid from 2021-2022 and apply those funds to the 2022-2023 budget.

# ACTION ITEM(S): F-1-F-9

| Motion of adopt: |     | Seconde | Seconded by: |        |  |  |
|------------------|-----|---------|--------------|--------|--|--|
| MOTION           | YES | NO      | ABSTAIN      | ABSENT |  |  |
| Carey            |     |         |              |        |  |  |
| Cenatiempo       |     |         |              |        |  |  |
| Demsak           |     |         |              |        |  |  |
| Drelick          |     |         |              |        |  |  |
| Hoffman          |     |         |              |        |  |  |
| Lucarelli        |     |         |              |        |  |  |
| Maksymiuk        |     |         |              |        |  |  |
| Van Allen        |     |         |              |        |  |  |
| Van Ginneken     |     |         |              |        |  |  |
|                  |     |         |              |        |  |  |

#### **PERSONNEL**

(All Personnel resolutions are based on the recommendation of the CSA.)

#### <u>P-1</u>

Motion to approve the attached substitute calling list for the 2022-2023 school year. All required paperwork has been completed and on file. All hired aides may be approved to substitute as needed. Employment is on an emergent basis, if necessary, and contingent upon criminal history background clearance as required by P.O. 1986, C.116.

#### P-2

Motion to assign Robert Demeter as Anti-Bullying Coordinator for the 2022-2023 school year.

#### P-3

Motion to assign Alizah Demczak as Anti-Bullying Specialist for the middle school from September 1, 2022 through January 16, 2023.

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# <u>P-4</u>

Motion to assign Larissa Potosnak as Anti-Bullying Specialist for the middle school from January 17, 2023 through June 30, 2023.

# <u>P-5</u>

Motion to assign Alizah Demczak as Anti-Bullying Specialist for the elementary school for the 2022-2023 school year.

# **P-6**

Motion to approve Alizah Demczak as 504 Coordinator for the Middle School, from September 1, 2022 through January 16, 2023, at a stipend of \$565.00, prorated.

# <u>P-7</u>

Motion to approve Larissa Potosnak as 504 Coordinator for the Middle School, from January 17, 2023 through June 30, 2023, at a stipend of \$565.00, prorated.

# **P-8**

Motion to approve Alizah Demczak as 504 Coordinator for the Elementary School for the 2022-2023 school year at a stipend of \$565.00.

# <u>P-9</u>

Motion to approve Alizah Demczak as RTI Coordinator for the Middle School from September 1, 2022 through January 16, 2023, at a stipend of \$565.00, prorated.

# P-10

Motion to approve Larissa Potosnak as RTI Coordinator for the Middle School from January 17, 2023 through June 30, 2023, at a stipend of \$565.00, prorated.

# P-11

Motion to approve Alizah Demczak as RTI Coordinator for the Elementary School for the 2022-2023 school year at a stipend of \$565.00.

# P-12

Motion to employ David Sasso, School Social Worker, for two additional days during the summer for general summer Child Study Team Office requirements. Mr. Sasso will be paid at his current per diem rate per 6 hour work day. Any additional days needed may only be granted upon subsequent request and CSA and BOE approval.

# <u>P-13</u>

Motion to employ Gulay Maffia, Supervisor of Special Education, for two additional days during the summer for general summer Child Study Team Office requirements. Dr. Maffia will be paid at her current per diem rate per 6 hour work day. Any additional days needed may only be granted upon subsequent request and CSA and BOE approval.

## <u>P-14</u>

Motion to accept, with regret, the resignation from Jody Pruiksma, paraprofessional, effective August 2, 2022.

# <u>P-15</u>

Motion to appoint/re-appoint the extra-curricular coaches and advisors for the 2022/2023 school year (step amount as per negotiated agreement):

The Board of Education shall determine the requirements of and qualifications for all extracurricular positions in the district as dictated by the nature of the activity in accordance with N.J.S.A. 34:13A-23. Upon recommendation of the CSA, the Board shall appoint to all extracurricular assignments, those individuals who have the proper qualifications for the position and can meet the requirements of the position. In the event a qualified candidate cannot be found within the district, the Board may employ a qualified person from outside the district.

| Kasey Kervatt   | Head Coach-Field Hockey      | Step 6  | \$2,741      |
|-----------------|------------------------------|---------|--------------|
| Kaitlin Gregory | Assistant Field Hockey Coach | Step 2  | \$1,617      |
| Josh Bennett    | Head Coach-Soccer            | Step 6  | \$2,741      |
| John Torppey    | Assistant Soccer Coach       | Step 1  | \$1,477      |
| Emmaline Kempf  | Select Choir                 | Step 6  | \$2,461      |
| Emmaline Kempf  | Intramural Band              | Stipend | \$526/15 Hr. |

# P-16

Motion to approve the following individuals as volunteers for the 2022-2023 Trep\$ program:

Keri Demeter Sabrina Rude

## <u>P-17</u>

Motion to approve the following individuals as coordinators for the 2023 Ski Club program:

Robert Demeter

# <u>P-18</u>

Motion to employ the following special education paraprofessionals for the 2022-2023 school year in accordance with the needs of the classified students and in conjunction with the ratified HTEA and with the condition that employment is terminated when the need for assigned services no longer exists.

| Name               | Rate per<br>Hour |
|--------------------|------------------|
| Deborah Skowronski | 16.77            |

## P-19

Motion to approve Aliena Hull as middle school Math Teacher, BA, Step 1, \$56,407, for the period September 1, 2022 through June 30, 2023 as per negotiated agreement.

#### P-20

Motion to accept, with regret, the letter of resignation from Daniella Preston, elementary teacher, effective August 29, 2022.

### P-21

Motion to approve Lorrie Anzaldi-Franko as elementary school teacher, BA, Step 3, \$57,607, for the period September 1, 2022 through June 30, 2023 as per negotiated agreement.

# P-22

Motion to rescind the offer of employment for Jessica Pratt, Long Term Substitute school counselor for the middle school. Ms. Pratt has accepted full time employment in another school district.

# P-23

Motion to approve Patrick Nyhuis as Long Term Substitute school counselor for the middle school, MA, Step 1, \$59,547, for the period September 1, 2022 through on or about January 16, 2023.

# P-24

Motion to accept, with regret, the letter of resignation from Kyle McKenna, elementary paraprofessional, effective August 3, 2022.

# **ACTION ITEM(S): P-1 – P-24**

| 110110111111(    | <i>)</i> • | =       |              |        |  |
|------------------|------------|---------|--------------|--------|--|
| Motion of adopt: |            | Seconde | Seconded by: |        |  |
| MOTION           | YES        | NO      | ABSTAIN      | ABSENT |  |
| Carey            |            |         |              |        |  |
| Cenatiempo       |            |         |              |        |  |
| Demsak           |            |         |              |        |  |
| Drelick          |            |         |              |        |  |
| Hoffman          |            |         |              |        |  |
| Lucarelli        |            |         |              |        |  |
| Maksymiuk        |            |         |              |        |  |
| Van Allen        |            |         |              |        |  |
| Van Ginneken     |            |         |              |        |  |
|                  |            |         |              |        |  |

# **CURRICULUM/PROGRAMS**

#### C/P-1

Motion to approve the listed travel events in agreement with Chapter 53, Public Law 2007, Title 18A, and Board Policy 9250:

| EVENT   | DATE     | REGISTRATION<br>FEE    | MILEAGE & OTHER<br>EXPENSES | EMPLOYEE/BOARD<br>MEMBER |
|---|----------|------------------------|-----------------------------|--------------------------|
| NJALC Fall Symposium<br>2022, VIRTUAL         | 10/21/22 | \$145.00<br>Non-member | -0-                         | G. Gibson                |
| NJALC Fall Symposium<br>2022, VIRTUAL         | 10/21/22 | \$125.00<br>member     | -0-                         | G. Maffia                |
| FUNdations Level K Virtual<br>Launch Workshop | 8/2/2022 | \$299.00               | -0-                         | L. Franko                |
| Major Changes in HIB Law,<br>Webinar          | 9/1/2022 | \$40.00                | -0-                         | R. Demeter               |

#### C/P-2

Motion to accept federal grant funding for the IDEA Program for 22-23 in the amount of \$147,880 for IDEA Basic and \$4,806 for IDEA Preschool. Appropriations as follows:

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**IDEA Basic** 

100-500 \$147,880 Out of District Placement Tuition

**IDEA Preschool** 

200-300 \$4,806 Prof & Tech Services (OT/PT)

# C/P-3

Motion to approve the submission of 22-23 ESEA funding for Titles IA, IIA, III, & IVA as follows:

- Title IA: Total \$ 80,145
  - \$10,000 transferred from Title IV
  - \$ 3,497 transferred from Title II
  - Salaries for two positions (Instructional Staff Pull Out Program)
- Title IIA: Total \$9,600
  - \$3,497 transferred to Title 1A
  - Consultants, Educational (Schoolwide professional development)
- Title III: Total \$ 588.00
  - The total available for this grant does not meet the \$10,000 minimum threshold for this grant program. Funds were refused.
- Title IV: Total \$10,000
  - Transferred to Title IA

#### C/P-4

Resolved to approve the following parent-paid class trip(s) for the 2022-2023 school year:

| Grade                 | Destination  | Date       | Cost Per Student |
|-----------------------|--|------------|------------------|
| Select MS<br>Students | Anti Bullying Summit, Sussex County Technical School, Sparta | 10/13/2022 | -0-              |

# ACTION ITEM(S): C/P-1 - C/P-4

| Motion of adopt: _ | ,   | Seconded by: |         |        |  |  |
|--------------------|-----|--------------|---------|--------|--|--|
| MOTION             | YES | NO           | ABSTAIN | ABSENT |  |  |
| Carey              |     |              |         |        |  |  |
| Cenatiempo         |     |              |         |        |  |  |
| Demsak             |     |              |         |        |  |  |
| Drelick            |     |              |         |        |  |  |
| Hoffman            |     |              |         |        |  |  |
| Lucarelli          |     |              |         |        |  |  |
| Maksymiuk          |     |              |         |        |  |  |
| Van Allen          |     |              |         |        |  |  |
|                    |     |              |         |        |  |  |

| Van Ginneken  |   |  |
|---------------|---|--|
| <b>POLICY</b> | <br>· · · · · · · · · · · · · · · · · · · |  |

# POL-1

Motion to approve a second reading of the following

| 1648.15  | Recordkeeping for Healthcare Settings in School Buildings |
|----------|---|
| 2417     | Student Intervention and Referral Services                |
| 3161     | Examination for Cause                                     |
| 4161     | Examination for Cause                                     |
| 8420     | Emergency and Crisis Situations                           |
| 9320 P&R | Cooperation with Law Enforcement Agencies                 |

# POL-2

Motion to approve the revision of the following policy: 1648.11 The Road Forward Appendices

# POL-3

Motion to approve a first reading of the following policies and regulation:

| 2415.04 | Title I- District Wide Parent and Family Engagement |
|---------|---|
| 2415.50 | HMS Title I - School Parent and Family Engagement   |
| 2415.51 | HES Title I - School Parent and Family Engagement   |
| 5512    | Harassment, Intimidation, and Bullying              |
| 7410    | Maintenance and Repair                              |
| 7410R   | Maintenance and Repair                              |

# **ACTION ITEM(S): POL-1 - POL-3**

| Motion of adopt: _ |     | Seconde | d by:   |        |
|--------------------|-----|---------|---------|--------|
| MOTION             | YES | NO      | ABSTAIN | ABSENT |
| Carey              |     |         |         |        |
| Cenatiempo         |     |         |         |        |
| Demsak             |     |         |         |        |
| Drelick            |     |         |         |        |
| Hoffman            |     |         |         |        |
| Lucarelli          |     |         |         |        |
| Maksymiuk          |     |         |         |        |
| Van Allen          |     |         |         |        |
| Van Ginneken       |     |         |         |        |
|                    |     |         |         |        |

# **FACILITIES/OPERATIONS**

# **F/O-1**

Motion to approve the following 2022-2023 school year requests for use of the district facilities for the dates and times as indicated. All required paperwork and insurance confirmation will be on file; the main office will coordinate all dates and times.

| NAME                        | LOCATION | DATE  | TIME        | DAY    |
|-----------------------------|----------|-------|-------------|--------|
| Wallkill Valley Girl Scouts | MS       | 1 / 6 | 4:00 - 8:30 | Friday |

| Cookie Kick Off                                 | Gym/Cafeteria                 | 1/9 snow<br>date          |   | Monday                  |
|---|-------------------------------|---------------------------|---|-------------------------|
| Wallkill Valley Girl Scouts<br>Troop #96849     | MS Room<br>204                | Sept. 2022 -<br>June 2023 | 3:00 - 8:00                               | Tuesday                 |
| Girl Scout Daisy Troop #98487                   | ES Room 11                    | Sept. 2022 -<br>June 2023 | 6:00 - 7:00                               | Every other<br>Monday   |
| Sussex County Stars Softball                    | ES Softball<br>Field          | Aug. 9 - Oct.<br>31 2022  | 4:30 -<br>7:30(or dark)<br>8:00-1:00 Sat. | Monday thru<br>Saturday |
| Sussex County Men's Modified<br>Softball League | ES Baseball & Softball Fields | Aug. 28 -<br>Nov. 27 2022 | 9:00 - 2:00                               | Sunday                  |

# **F/O-2**

Motion to approve the following transportation aid in lieu for an identified student attending the 2022 Extended School Year Program at a cost of \$294.50.

# F/O-3

Motion to approve the following transportation cost for the 2022 Summer Academy:

Vendor: D.W. Clark 12 days @ \$225./day Total Cost: \$2,700.00

# **F/O-4**

Move to record and award bid received on August 3, 2022 for Electrical Upgrades at Hardyston Elementary School. 4 responses were received to the bid specifications, as follows:

| <u>Bidder</u>            | Base Bid  | <u>Alternate</u> | <u>Total</u> |
|--------------------------|-----------|------------------|--------------|
| Post and Kelly           | \$483,000 | \$24,900         | \$507,900    |
| Gilmore Electric, Inc    | \$273,771 | \$12,254         | \$286,025    |
| Power with Prestige Inc. | \$372,000 | \$19,000         | \$391,000    |
| High Point Electric      | \$570,560 | \$12,440         | \$583,000    |

Move to award bid for Electrical Upgrades at the Hardyston Elementary School to Gilmore Electric Inc based on BOE approval and availability of capital reserve funds.

# ACTION ITEM(S): F/O-1 - F/O-4

|     | Seconded | by:     |  |
|-----|----------|---------|--|
| YES | NO       | ABSTAIN | ABSENT   |
|     |          |         |  |
|     |          |         |  |
|     |          |         |  |
|     |          |         |  |
|     |          |         |  |
|     | YES      |         | Seconded by:           YES         NO         ABSTAIN           ———————————————————————————————————— |

| Van A                                | arelli symiuk Allen Ginneken   |   |  |   |
|--------------------------------------|--|---|--|---|
| XI.                                  | Written Communication  |   |  |   |
| Annua                                | ıal Retreat:   |   |  |   |
| XII.                                 | <b>Public Comment (Board Policy</b>  | #1200)  |  |   |
| efficient<br>maximu<br>segmen        | desires to hear the viewpoints of citizen, nt manner, it shall schedule one or more pum of three (3) minutes per subject with nts in two-minute increments must be approximate.  | s throughout the a<br>periods during eac<br>a a maximum of fi<br>oved by a majority | listrict, and also need to<br>h meeting for public par<br>fteen (15) minutes for a<br>vote of the Board quorun | rticipation. Each speaker will be given a<br>all speakers on that subject. Additional                       |
| XIII.                                | Executive Session if needed  |   |  |   |
| exemp<br>Meetin<br>approp<br>exists. | tion was presented byd of Education enters private sessent from public participation pursuings Act". Any discussion held by toppriate. Minutes of the private sessent. The Board will reconvene in public Return to Public Session | uant to New Je<br>he Board which<br>sion will not be                                | ersey Public Law 19<br>need not remain con<br>e disclosed until the  | 975, Chapter 231, "Open Public<br>nfidential will be made public when<br>need for confidentiality no longer |
|                                      | Motion to the Board of Education   | will return to p  | ublic session at   | p.m.  |
|                                      | Mr. Nick Demsak Mr. Brian Drelick Mr. Ron Hoffman Mrs. Susan Lucarelli Mrs. Catherine Maksymiuk Mrs. Michele Van Allen   |   |  |   |
|                                      | Action following Executive Sessi   | on if needed:   |  |   |
| XV.                                  | Adjournment  |   |  |   |
| time, a                              | With no further action or discussi a motion was presented by   |   |  | hip Board of Education as this ed by,   |

| to adjourn the meeting at | p.m. |
|---------------------------|------|
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